

# Joodse Bijbeluitleg

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# Opzet

- Hebreeuwse Bijbel
- Halachisch spoor
- Narratief spoor
- Hermeneutiek

# Wat is de Hebreeuwse Bijbel?

- Joodse en christelijke canon
- *Mi-Sinaj*
- *Lectio continua*
- *Tora* - *haftara*



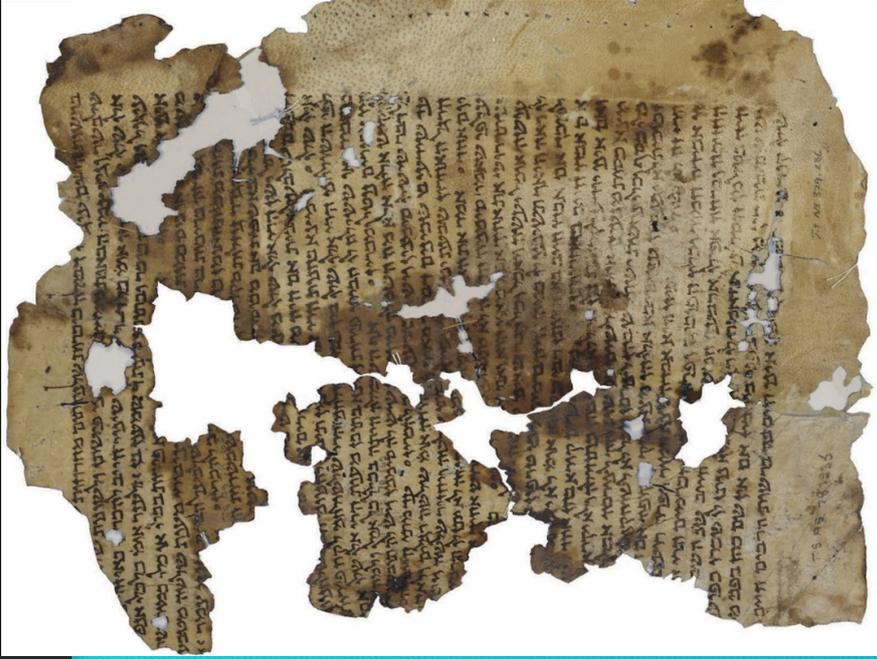
## Talmoed Tora > Tora leren

- Beth ha-midrash
- yeshivot
- Parashat ha-shawoe'a

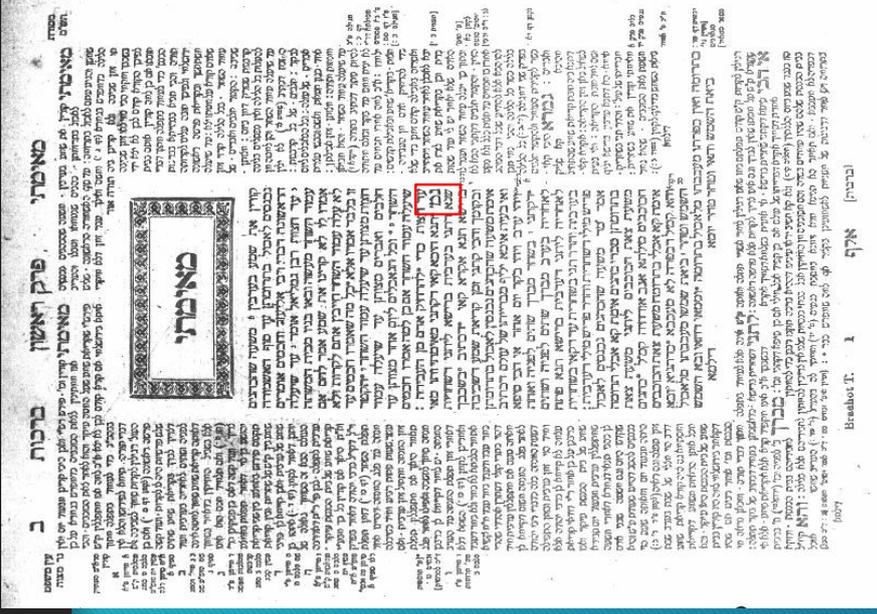


Halachisch spoor

# [Bijbel] x [Mishnah + Gemara = Talmud]



Mishnah



Talmud Bavli

# Purpose of Mishnah

## Book of Practical Halakha

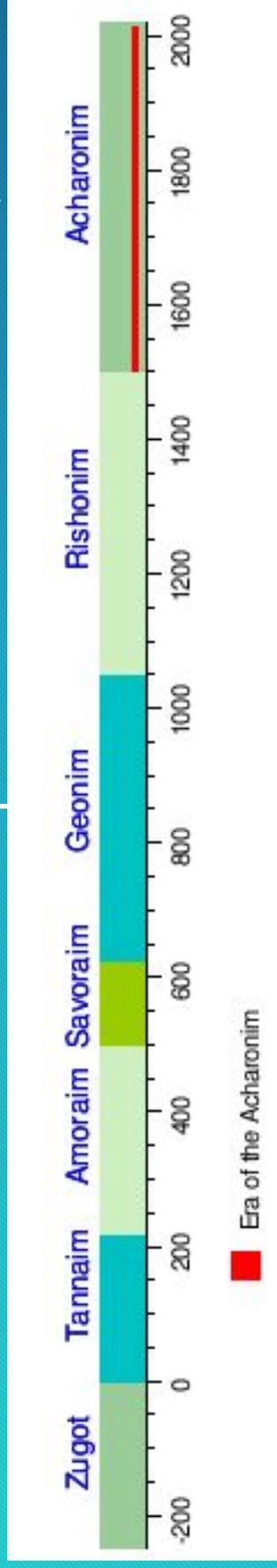
Quotes the opinion of a single Rabbi in the Tosefta as “the Sages” in order to say that he represents the Halakha.

## Textbook of Oral Tradition

There are still multiple opinion and contradictions within the Mishnah. Also, Mishnah includes impractical temple and purity laws.

# Halacha diachroon

Mishnah  
Yeshushalmi Bavli  
Ashkenaz:  
Tosafot  
responsa.....



Sefarad: codificatie  
Maimonides, Mishneh  
Torah  
Rosh, Turim  
Karo, Shulchan Arukh

# Codificatie van de halacha

- Yosef Karo, *Sjoelchan aroech* (1565)
- Moses Isserles, *Mappa* (1578)

ל"ה (1)

## שאלה ראשונה

בטור השני המשפט הנקרא בית יוסף

הוא תואר בטור השני הדפוס הראשון יוסף קארו נרן בטור אחרים קארו זל איש אור חרות

והיה כבוד יוסף קארו ז"ל חכם גדול ונבון ופועל חרות נפוצה ביותר ובישיבתו נהג שמו: והבי

הכפר ח"ד קצור סודותיו תהיה אשר עשר על הארבעה עשר קראם

אשר גם בחמש עשר וכל יקר האה עשר בני שכל

מבטקו ונשא מבטקו במקל כל הרוח על פסוקו

באן אומר ואן רבכם והבן לכל בטור ושלוח וכתב וטעור

אשר לאור ידו בטה: מן משטר

רבי יוסף קב נקי:



בלי השפעת טוב המזלות

מאריאטא סאלאטא האם

נרפס בבית מוס זואן גריפו בחדש טבת שנת שכו לפק

פה ונעיצאה הכירה

# The Sea of Halacha

## Map of the Oral Law

Edited by Abba Kovner  
 Beth Hatorfenu  
 ENCYCLOPAEDIA JUDAICA

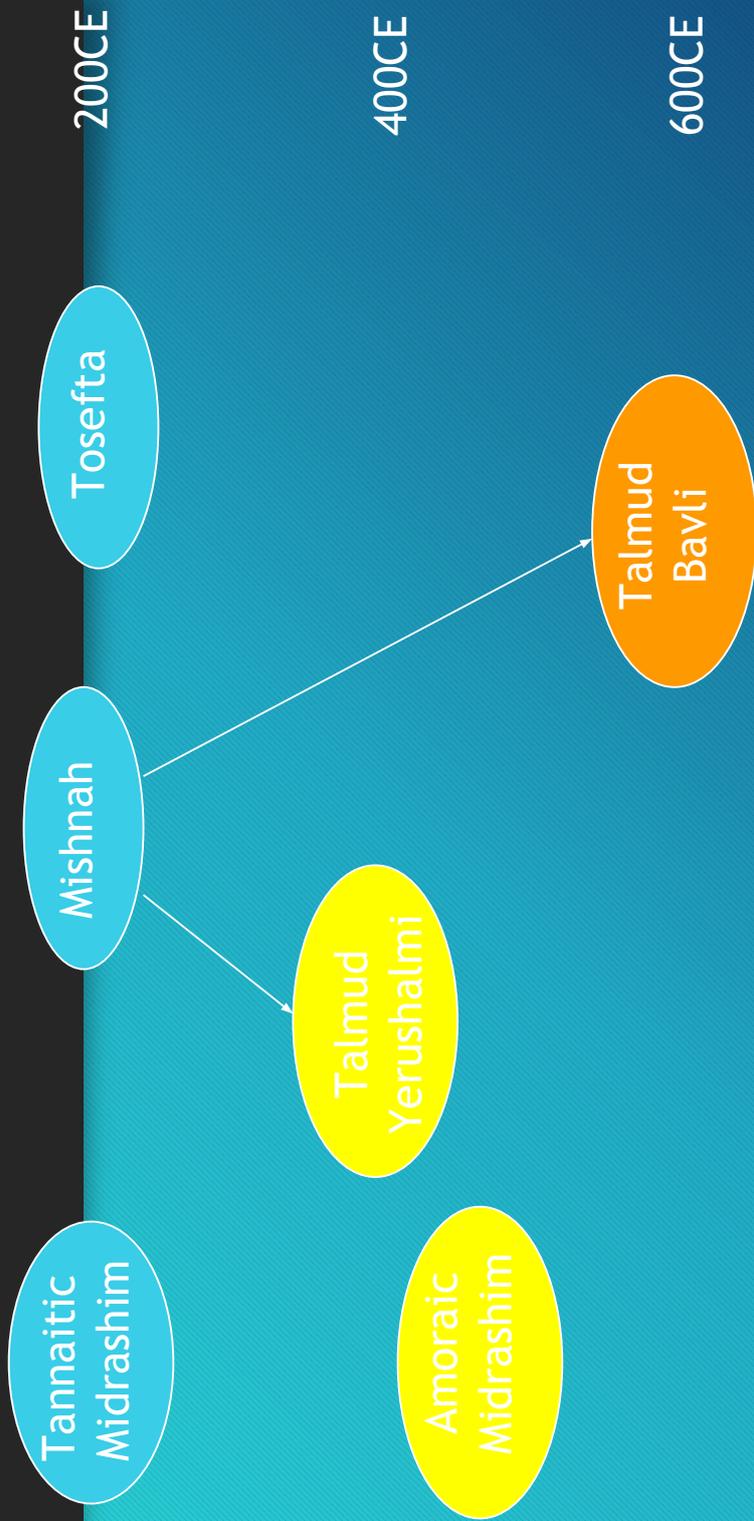


**Symbols:**  
 The paper in which the Oral Law was written  
 The place where the Oral Law was written  
 The place where the Oral Law was first written  
 The place where the Oral Law was first written  
 The place where the Oral Law was first written



Narratief spoor

# Rabbinic Texts



See <https://fc.gannacademy.org/gannopedia/genremap/rlgenremaphebrew.html>

# Midrash is

“an edifying and explanatory genre closely tied to Scripture, in which the role of amplification is real but secondary and always remains subordinate to the primary religious end, which is to show the full importance of the work of God, the Word of God.”

- Renee Bloch in *Approaches to Ancient Judaism*, ed. W.S. Green, p. 29.

# Bijbeluitleg binnen de Bijbel

- Binnen Tora
  - Vergelijk Ex. 20, 8-11 met Lev. 5, 12-15
  - Vergelijk Ex. 23, 10-11 met Lev. 25, 1-7
- Tussen Tora en Profeten
  - Vergelijk Ex. 20, 8-11 met Jeremia 17, 21-22
  - Vergelijk Lev. 22, 14-16 met Jeremia 2, 3
- Tussen Tora en Geschriften
  - Vergelijk Ex. 34, 11-16 en Deut. 7, 1-3 met Nehemia 10, 30-37

# Midrash in het Nieuwe Testament

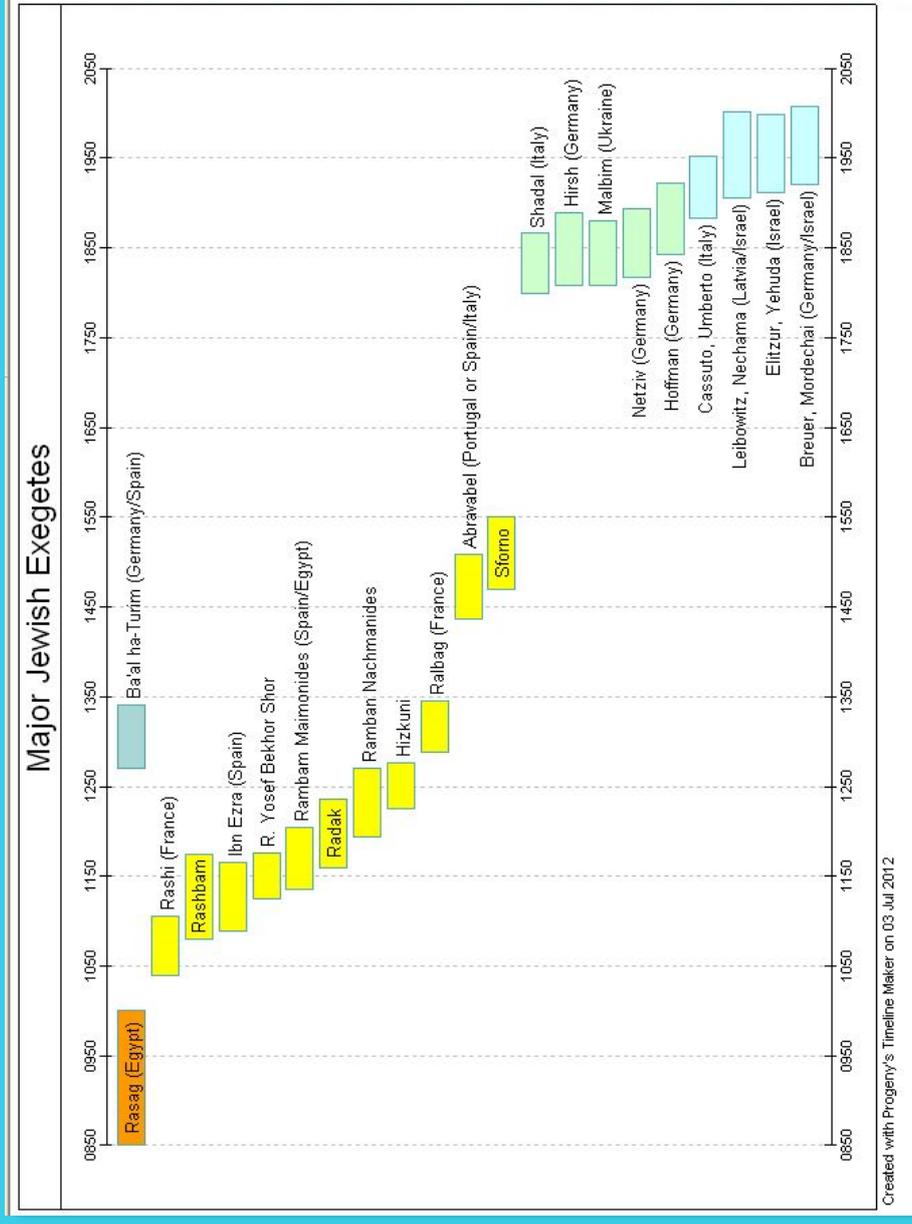
- In het Nieuwe Testament
  - 1 Korintiërs 10, 3-4 > Targum Jonathan op Numeri 21, 19 en Midrash Bemidbar Rabba 1, 2
- 1 Korintiërs 10, 3-4: En ze aten allemaal hetzelfde geestelijke voedsel en dronken allemaal dezelfde geestelijke drank. Ze dronken uit de geestelijke rots die hen volgde - en die rots was Christus.
- Targum Jonathan op Numeri 21, 19: From the time that the well in Mattanah was given to them, it was made again to them brooks that were overflowing and violent; and again it went up unto the tops of the mountains, and went down with them into the valleys...
- Midrash Bemidbar Rabba 1, 2: How was the well constructed? It was rock-shaped like a kind of bee-hive, and wherever they journeyed it rolled along and came with them. When the standards [under which the tribes journeyed] halted and the tabernacle was set up, that same rock would come and settle down in the court of Meeting and the princes would come and stand upon it and say, Rise up, O well, and it would rise.

# Soorten midrashiem

- Halachisch > gericht op juridische uitleg
- Exegetisch > tekst-voor-tekst
- Homiletisch > per parasha

# Middeleeuwse Bijbelcommentatoren

- Rashi
- Rashbam
- Abraham ibn Ezra
- David Kimchi
- Nachmanides
- Gersonides
- Obadiah Sforno
- Abrabanel
- 1517: *Miqra'ot gedolot* - *Biblia rabbinica*









N. 19. Zuerich

Paris. Bibl. Nat. 303. # 108



עֲשֵׂרִים וְאַרְבַּע סֵפֶרִי הַמִּכְתָּב הַקָּדוֹשׁ עַל עֲתִידוֹתֵי קִלְשׁוֹן וְרַבֵּינֵי נֶזֶק מִיְהוּדָה קָדְדִי עַל חֲסִידֵי הַתּוֹרָה הַקָּדוֹשׁ: בְּרַם מִן בְּעִיר בִּשְׁלֵל עַל יְדֵי אֲבוֹתֵינוּ אֲשֶׁר בָּרְכוּנוּ אֲשֶׁר בָּרְכוּנוּ אֲשֶׁר בָּרְכוּנוּ

EN TIBI LECTOR  
**HEBRAICA BIBLIA**  
LATINA PLANEQUE NOVA SEBAST. MUMSTERI  
MALATONIS, post omnia omnium haec tenus ubiuis gentium editiones emulgata,  
& quod scripturae, hebraice ueritatē conformatā; adiectis insuper  
Rabbinorum cōmentarijs annotationibus haud peccatis  
tendis, pulchre & uoces ambiguis, & obfusca-  
tiora quaeque elucidantibus.

PRIOR. HIC TOMVS HABET

- Mosaicos libros quinque
- Iehosuaum
- Iudicum
- Samuelis lib. duos
- Regum lib. duos.

B A S I L E A E  
1 5 3 4

# Hermeneutiek

- Pades (Philo van Alexandrië, Moses de Leon 1290)
  - Psjat > letterlijk
  - Remez > vergelijking
  - Derasj > actualiserend
  - Sod > mystiek
- Viervoudige schriftzin (St. Augustinus van Dacia, 1295)
  - Littera gesta docet,
  - Quid credis allegoria,
  - Moralis quid agas,
  - Quid speres anagogia